

## Department of Transportation Philippine Coast Guard

## MARITIME SECURITY AND LAW ENFORCEMENT COMMAND

Coast Guard Base Taguig #56 ML Quezon St, Purok 1, Lower Bicutan, Taguig City

## SUPPLEMENTAL/BID BULLETIN No. MARSLEC 04-2022

This Supplemental/Bid Bulletin No. MARSLEC 04-2022 is issued to all prospective bidders regarding the amendment of the and the following clarifications as integral part of the Bidding Documents issued for the Procurement of Service for the Repair and Preventive Maintenance and Supply and Delivery of Supplies for Various Vehicles Issued to MARSLEC FY 2022, with details as follows:

| Project Name  | Procurement Activities   | Schedule date and Address   |
|---|--|---|
| Procurement of Service for the Repair and Preventive Maintenance and Supply and Delivery of Supplies for Various Vehicles Issued to MARSLEC FY 2022 | Pre-Bid Conference   | <ul> <li>05 July 2022, 10:00 A.M.</li> <li>HMARSLEC Conference<br/>Room, CGBT #56 ML Quezon<br/>St., Purok 1, New Lower<br/>Bicutan, Taguig City</li> <li>Webcasting via Zoom<br/>Zoom ID: 222 732 2099<br/>Password: HMARSLEC</li> </ul> |
|   | Opening and Preliminary<br>Examination of Bids                   | <ul> <li>19 July 2022, 10:00 A.M.</li> <li>HMARSLEC Conference<br/>Room, CGBT #56 ML Quezon<br/>St., Purok 1, New Lower<br/>Bicutan, Taguig City</li> </ul>   |
|   | Deliberation on the Results<br>of the Detailed Bid<br>Evaluation | <ul> <li>20 July 2022, 10:00 A.M.</li> <li>HMARSLEC Conference<br/>Room, CGBT #56 ML Quezon<br/>St., Purok 1, New Lower<br/>Bicutan, Taguig City</li> </ul>   |
|   | Deliberation on the Results of the Post Qualification Process    | 22 July 2022, 10:00 A.M.  • HMARSLEC Conference Room, CGBT #56 ML Quezon St., Purok 1, New Lower Bicutan, Taguig City   |

<sup>&</sup>quot;Serving Our Nation by Ensuring Safer, Clean, and Secure Maritime Environment"

For guidance and information of all concerned.

CG COMMO NELSON B TORRE

Chairman, MARSLEC - Bids and Awards Committee

| Receiv | ed by the Bidder: |  |
|--------|-------------------|--|
| Date:_ |                   |  |

"Serving Our Nation by Ensuring Safer, Clean, and Secure Maritime Environment"

