Philippine Coast Guard
**HEADQUARTERS COAST GUARD HUMAN RESOURCE MANAGEMENT COMMAND**
**Bids and Awards Committee**
#56 Manuel L. Quezon St., Purok 1, New Lower Bicutan
Taguig City

## SUPPLEMENTAL / BID BULLETIN NO. 01-2024

This Supplemental/Bid Bulletin No. 02-2023 is issued to include the following amendments and clarifications as integral part of the Request for Quotation issued for the **Supply and Delivery of ICT Equipment for CGHRMC and Its Support Units for FY 2024.**

### I.      TECHNICAL SPECIFICATIONS

| **Name of Project: Supply and Delivery of ICT Equipment for CGHRMC and Its Support Units for FY 2024** | | | | |
|---|---|---|---|---|
| **ITEMS** | **Unit** | **Qty** | **Statement of Compliance** *(Please fill up each row with either: "Comply" or "Not Comply")* | ***Brand Offered*** *(Please indicate the brand to be offered)* |
| Lot 1 Supply and Delivery of ICT Equipment and Other Materials for Headquarters CGHRMC for FY 2024 | | | | |
| **Laminating Machine** **Size:** A4/A3 Entry Width: 230 mm Speed: 400mm/min Power:220-240VAC,60H With Jam Release function Quick Warm up time: 3-5 mins Best used with 80-125 micron films | **unit** | **1** | | |
| **Heavy Duty Automatic Paper Shredder** • Color: Black • Paper shredding capacity: 8 sheets • Capacity: 15L • Paper shredding time: 5min | **unit** | **1** | | |

| Item | | Unit | Qty | | |
|---|---|---|---|---|---|
| **5G LTE Dual Band Router4 Drawer Vertical**<br>● RJ45 for Gigabits BaseT for WAN x 1, RJ45 for Gigabits BaseT for LAN x 4<br>● Button:WPS Button, Reset Button, Power Switch<br>● Length 230mm; Width 134mm; Height 56mm<br>● Product net weight (kg): 0.374<br>● Wireless Network: Wifi 6 (802.11ax)<br>● Antenna Type: External<br>● Number of Antennas: 4<br>● Dimension (L x W x H): Length 230mm; Width 134mm; Height 56mm<br>● Modem Type: Cable, wireless<br>● Number of LAN Ports: 5 | | **units** | **6** | | |
| **Rechargeable Digital Voice Recorder**<br>● Clear Recording<br>● USB charge<br>● Portable<br>● Material: metal<br>● Size: 95*24*10.5mm<br>● Recording format: WAV, mp3<br>● Storage: 32GB<br>● Transmission interface: USB 2.0<br>● Screen: LED | | **units** | **4** | | |
| **Printer with Scanner**<br>● All-in-One wireless Printer<br>● (Print, Copy, Scan and Photocopier)<br>● High Page Yield Ink Bottles<br>● Easy, Hassle-Free Ink Refilling<br>● USB 2.0 Connectivity<br>● Wireless LAN<br>Inclusion:<br>● Main Unit<br>● Power Cord<br>● Print Heads<br>● Ink Bottles<br>● Manuals and Documents<br>● USB Cable | | **units** | **15** | | |
| **Desktop Computers**<br>● Processor: Core i5-12gen<br>● Mother Board:    12gen Board<br>● RAM: 32GB DDR4<br>● Hard Disk Drive:   1TB HDD and 512 GB NVME M.2<br>● Monitor: 24 inches Wide Screen LED<br>● Wi-Fi Dongle: PCIE slot<br>● Keyboard and Mouse<br>● AVR (Automatic Voltage Regulator) Black<br>● Large Mousepad<br>● speaker<br>● Inclusions: | | **units** | **15** | | |

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|---|---|---|---|---|
| ● With Warranty<br>● Genuine Operating System | | | | |
| **Uninterruptible Power Supply (UPS)**<br>• Model: 1500VA<br>• Input Voltage Range: 145-295VAC<br>• Input Frequency: 50 or 60 Hz (auto sensing)<br>• Output Voltage Range: 230VAC<br>• Output Frequency: 50 or 60 Hz<br>• Dimension(mm): D325*W139*H210<br>• Typical Recharge Time: 9-10hours<br>• Protection: Automatic self-test & discharge protection, replace battery indicator<br>• Backup Time 6-30minutes (depending on computer load) Special Features | **units** | **6** | | |
| **Computer AVR**<br>• 1500VA - Value Series - 80% Capacity - 1200W<br>• Input Voltage: 160VAC- 250VAC<br>• 4 Universal Sockets - 3 x 220V AC Outlet, 1 x 110V AC Outlet<br>• Short Circuit Protection<br>• Overload Protection<br>• Time Delay Function - With Turn On Delay Selector- Short: 6 Secs, Long: 180 Secs<br>• Analog Voltmeter & Ammeter<br>• Best for TVs, Computers, Karaoke Players, Amplifiers, Refrigerat | **unit** | **1** | | |
| **DSLR Camera**<br>• 24.2MP DX-Format CMOS Sensor<br>• EXPEED 4 Image Processor<br>• No Optical Low-Pass Filter<br>• 3.2" 1,037k-Dot Vari-Angle LCD Monitor<br>• Full HD 1080p Video Recording at 60 fps<br>• Multi-CAM 4800DX 39-Point AF Sensor<br>• Native ISO 12800, Extended to ISO 25600<br>• 5 fps Shooting at Full Resolution | **unit** | **1** | | |
| **DSLR Tripod**<br>• DSLR Stand European Quality<br>• Heavy Duty<br>• 100% Original Live | **unit** | **1** | | |

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|---|---|---|---|---|---|
| • Durable construction<br>• Metal base<br>• Height: 1080 to 1750mm | | | | | |
| **Projector**<br>• Remote control batteries: 2 AAA batteries<br>• Lens focus: auto focus<br>• Keystone correction: four-point keystone correction up, down, left and right ±45°<br>• Optical parameters: Display technology 0.23"DMD \| Light source technology LED \| Standard resolution FULL HD (1080P)<br>• Projection parameters: Zoom multiple fixed focus<br>• Throw ratio (TR): 1.2<br>• Projection screen size: 40"-200"<br>• Recommended screen size: 60"-120"<br>• System parameters:<br>   • CPU: Amlogic T972-B<br>   • RAM: 2GB DDR3<br><br>   • Built-in storage: 16GB eMMC high-speed flash memory | **unit** | **1** | | | |
| **Mouse, Optical**<br>• Type: Wired<br>• Ergonomic Design: Symmetric<br>• Sensor : Optical<br>• Resolution: 1200 DPI<br>• Buttons No.: 3<br>• Port: USB<br>• Cable Length: 150 cm<br>• System Requirements: Windows XP/ Vista / 7 / 8 / 8.1 / 10 | **pcs** | **2** | | | |
| **Heavy Duty HDMI Cable**<br>• Length: 10 Meters<br>• Color: Bluemesh<br>• Material: Pure Copper<br>• Male to Male Connector<br>• Transfers at speeds up to 10.2 Gbps<br>• Supports 480i, 480p, 720p, 1080i, 1080p resolution<br>• Gold plated 19 pin HDMI connectors; oxygen-free copper cable | **pcs** | **7** | | | |

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|---|---|---|---|---|
| • PVC jacket with high visibility nylon braiding<br><br>• HDCP compliant, Meets all HDMI standards | | | | |
| **Document Scanner**<br>• A4 Compact Sheet-fed<br>• Optical Resolution: 600 x 600 dpi<br>• 25ppm/50ipm scanner with 1-pass duplex color scanning<br>• ADF Capacity: 20 sheets<br>• Daily Scan: Up to 500 Sheets<br>• USB 3.0<br>• Output Resolution: 50 – 1,200 dpi (in 1 dpi increments)<br>• Max Document Size: 216mm x 297 mm<br>• Gross Weight: 1.5kg<br><br>• Net Weight: 1.1kg | **units** | **2** | | |
| **Mobile Phone**<br>• MediaTek Helio G99 Processor<br>• 6.78" FHD+ AMOLED 120Hz Display<br>• Main Camera 108MP+2MP+AI CAM QUAD FLASH LIGHT 2K 30 FPS<br>• Front Camera 50MP DUAL FLASH LIGHT<br>• 5000mAh Battery<br>• Android 13<br>• Network 2G / 3G / 4G /<br>• G-SENSOR / E-COMPASS/ L-SENSOR<br>• PROXIMITY SENSOR/ FINGERPRINT / SOFT-GYROSCOPE<br><br>• Phone, Charger,Screen Film and Free Case | **units** | **5** | | |
| **Television** | **unit** | **1** | | |
| **Name of Project: Supply and Delivery of ICT Equipment for CGHRMC and Its Support Units for FY 2024** | | | | |
| **General Terms and Conditions** | | | | |
| **Requirement/s if awarded the contract:**<br><br>**Delivery Period and Completeness:** Within Sixty (60) calendar days from the date of receipt by the winning supplier of the Notice to Proceed.<br><br>**Delivery Site:** Coast Guard Human Resource Management | | | | |

| Command, #56 M.L. Quezon St., Purok 1, New Lower Bicutan, Taguig City | | |
|---|---|---|
| **Site Delivery Inspection (as Applicable): Coast Guard Human Resource Management Command, #56 M.L. Quezon St., Purok 1, New Lower Bicutan, Taguig City** | | |
| **Defective items** duly identified during the delivery shall be replaced within three (3) calendar days from receipt of the Notice to Rectify coming from the end-user and/or Technical Inspection and Acceptance Committee (TIAC). | | |
| **Warranty Period/Coverage of Warranty:** Minimum of one (1) year upon acceptance/delivery principal place of business. | | |
| **Pre-Delivery Inspection:** To be checked by at least majority of the TIAC Members at the principal place of business. | | |
| **Acceptance Parameters:** The inspection and test shall be conducted at the **Coast Guard Human Resource Management Command, #56 M.L. Quezon St., Purok 1, New Lower Bicutan, Taguig City** by the end-user and the Technical Inspection and Acceptance Committee (TIAC). | | |
| Only items in conformity with the required quantity and technical specifications shall be accepted. <ul><li>Brochures or sample pictures of each item for pre-approval of the TWG to comply with the acceptance parameters.</li></ul> | | |
| **Post-qualification:** <br><br> The Lowest Calculated Bidder/s shall likewise be requested to submit copies of the following for verification: <ul><li>Securities and Exchange Commission (SEC) Registration Certificate for corporations, partnerships and/or joint ventures, Department of Trade and Industry (DTI) Registration Certificate for sole proprietorship, or Cooperative Development Authority (CDA) Registration Certificate for cooperatives; Valid Mayor's or Business Permit issued by the city or municipality where the principal place of business of the prospective bidder is located, or the equivalent document for Exclusive Economic Zones or Areas.</li><li>Valid Tax Clearance Certificate per Executive Order (E.O.) No. 398, series of 2005, as finally reviewed and approved by the Bureau of Internal Revenue (BIR); AND</li></ul> | | |

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| ● Latest AFS stamped "received" by the BIR or its duly accredited and 39 authorized institutions, for the preceding calendar year. In case the AFS for the preceding calendar year is not yet available, said AFS should not be earlier than two (2) years from the deadline for the Submission and Receipt of Bids. | | |
| **Performance Security**<br>   Within ten (10) calendar days from receipt of the Notice of Award by the Bidder from the Procuring Entity but in no case later than prior to the signing of the Contract by both parties, the successful Bidder shall furnish the performance security in any of the forms prescribed in Section 39 of the 2016 revised IRR of RA No. 9184. | | |
| **Inspection and Tests**<br>  The Procuring Entity or its representative shall have the right to inspect and/or to test the Goods to confirm their conformity to the Project specifications at no extra cost to the Procuring Entity in accordance with the Generic Procurement Manual.  The Procuring Entity shall notify the Supplier in writing, in a timely manner, of the identity of any representatives retained for these purposes.<br><br>  All reasonable facilities and assistance for the inspection and testing of Goods, including access to drawings and production data, shall be provided by the Supplier to the authorized inspectors at no charge to the Procuring Entity. | | |

*Notes:*
1) *No portion of the contract shall be sub-contracted;*
2) *The Project shall be awarded by lot and shall have separate contracts for each lot.*
3) *Price Quotation (unit and total prices) shall be rounded off up to two (2) decimal places*

## II. FINANCIAL QUOTATION

**Name of Project: Supply and Delivery of ICT Equipment for CGHRMC and Its Support Units for FY 2024**

| TECHNICAL SPECIFICATIONS AND/OR SCOPE OF WORK | | | BEST OFFER/QUOTATION | |
|---|---|---|---|---|
| ITEMS | Qty | Unit | Unit Cost (VAT Exclusive, Zero-Rated Transaction) | Total Cost (VAT Exclusive, Zero-Rated Transaction) |
| **Lot 1 Supply and Delivery of ICT Equipment and Other Materials for Headquarters CGHRMC for FY 2024** | | | | |
| **Laminating Machine** <br> **Size:** A4/A3 <br> Entry Width: 230 mm <br> Speed: 400mm/min <br> Power:220-240VAC,60H <br> With Jam Release function <br> Quick Warm up time: 3-5 mins <br> Best used with 80-125 micron films <br>  | unit | 1 | | |
| **Heavy Duty Automatic Paper Shredder** <br> • Color: Black <br> • Paper shredding capacity: 8 sheets <br> • Capacity: 15L <br> • Paper shredding time: 5min | unit | 1 | | |
| **5G LTE Dual Band Router4 Drawer Vertical** <br> ● RJ45 for Gigabits BaseT for WAN x 1, RJ45 for Gigabits BaseT for LAN x 4 <br> ● Button:WPS Button, Reset Button, Power Switch <br> ● Length 230mm; Width 134mm; Height 56mm <br> ● Product net weight (kg): 0.374 <br> ● Wireless Network: Wifi 6 | units | 6 | | |

| | | | | |
|---|---|---|---|---|
| (802.11ax)<br>● Antenna Type: External<br>● Number of Antennas: 4<br>● Dimension (L x W x H): Length 230mm; Width 134mm; Height 56mm<br>● Modem Type: Cable, wireless<br>Number of LAN Ports: 5 | | | | |
| **Rechargeable Digital Voice Recorder**<br>● Clear Recording<br>● USB charge<br>● Portable<br>● Material: metal<br>● Size: 95*24*10.5mm<br>● Recording format: WAV, mp3<br>● Storage: 32GB<br>● Transmission interface: USB 2.0<br>Screen: LED | **units** | **4** | | |
| **Printer with Scanner**<br>● All-in-One wireless Printer<br>● (Print, Copy, Scan and Photocopier)<br>● High Page Yield Ink Bottles<br>● Easy, Hassle-Free Ink Refilling<br>● USB 2.0 Connectivity<br>● Wireless LAN<br>Inclusion:<br>● Main Unit<br>● Power Cord<br>● Print Heads<br>● Ink Bottles<br>● Manuals and Documents<br>USB Cable | **units** | **15** | | |
| **Desktop Computers**<br>● Processor: Core i5-12gen<br>● Mother Board: 12gen Board<br>● RAM: 32GB DDR4<br>● Hard Disk Drive: 1TB HDD and 512 GB NVME M.2<br>● Monitor: 24 inches Wide Screen LED<br>● Wi-Fi Dongle: PCIE slot<br>● Keyboard and Mouse<br>● AVR (Automatic Voltage Regulator) Black<br>● Large Mousepad<br>● speaker<br>● Inclusions:<br>● With Warranty | **units** | **15** | | |

| | | | | |
|---|---|---|---|---|
| Genuine Operating System | | | | |
| **Uninterruptible Power Supply (UPS)**<br>• Model: 1500VA<br>• Input Voltage Range: 145-295VAC<br>• Input Frequency: 50 or 60 Hz (auto sensing)<br>• Output Voltage Range: 230VAC<br>• Output Frequency: 50 or 60 Hz<br>• Dimension(mm): D325*W139*H210<br>• Typical Recharge Time: 9-10hours<br>• Protection: Automatic self-test & discharge protection, replace battery indicator<br><br>Backup Time 6-30minutes (depending on computer load) Special Features | **units** | **6** | | |
| **Computer AVR**<br>• 1500VA - Value Series - 80% Capacity - 1200W<br>• Input Voltage: 160VAC-250VAC<br>• 4 Universal Sockets - 3 x 220V AC Outlet, 1 x 110V AC Outlet<br>• Short Circuit Protection<br>• Overload Protection<br>• Time Delay Function - With Turn On Delay Selector- Short: 6 Secs, Long: 180 Secs<br>• Analog Voltmeter & Ammeter<br>• Best for TVs, Computers, Karaoke Players, Amplifiers, Refrigerat | **unit** | **1** | | |
| **DSLR Camera**<br>• 24.2MP DX-Format CMOS Sensor<br>• EXPEED 4 Image Processor<br>• No Optical Low-Pass Filter | **unit** | **1** | | |

| | | | | | |
|---|---|---|---|---|---|
| • 3.2" 1,037k-Dot Vari-Angle LCD Monitor<br>• Full HD 1080p Video Recording at 60 fps<br>• Multi-CAM 4800DX 39-Point AF Sensor<br>• Native ISO 12800, Extended to ISO 25600<br><br>5 fps Shooting at Full Resolution | | | | | |
| **DSLR Tripod**<br>• DSLR Stand European Quality<br>• Heavy Duty<br>• 100% Original Live<br>• Durable construction<br>• Metal base<br><br>Height: 1080 to 1750mm | unit | 1 | | | |
| **Projector**<br>• Remote control batteries: 2 AAA batteries<br>• Lens focus: auto focus<br>• Keystone correction: four-point keystone correction up, down, left and right ±45°<br>• Optical parameters: Display technology 0.23"DMD \| Light source technology LED \| Standard resolution FULL HD (1080P)<br>• Projection parameters: Zoom multiple fixed focus<br>• Throw ratio (TR): 1.2<br>• Projection screen size: 40"-200"<br>• Recommended screen size: 60"-120"<br>• System parameters:<br>   • CPU: Amlogic T972-B<br>   • RAM: 2GB DDR3<br><br>Built-in storage: 16GB eMMC high-speed flash memory | unit | 1 | | | |
| **Mouse, Optical**<br>• Type: Wired<br>• Ergonomic Design: Symmetric<br>• Sensor : Optical<br>• Resolution: 1200 DPI<br>• Buttons No.: 3 | pcs | 2 | | | |

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|---|---|---|---|---|---|
| • Port: USB<br>• Cable Length: 150 cm<br>• System Requirements: Windows XP/ Vista / 7 / 8 / 8.1 / 10 | | | | | |
| **Heavy Duty HDMI Cable**<br>• Length: 10 Meters<br>• Color: Bluemesh<br>• Material: Pure Copper<br>• Male to Male Connector<br>• Transfers at speeds up to 10.2 Gbps<br>• Supports 480i, 480p, 720p, 1080i, 1080p resolution<br>• Gold plated 19 pin HDMI connectors; oxygen-free copper cable<br>• PVC jacket with high visibility nylon braiding<br><br>HDCP compliant, Meets all HDMI standards | pcs | 7 | | | |
| **Document Scanner**<br>• A4 Compact Sheet-fed<br>• Optical Resolution: 600 x 600 dpi<br>• 25ppm/50ipm scanner with 1-pass duplex color scanning<br>• ADF Capacity: 20 sheets<br>• Daily Scan: Up to 500 Sheets<br>• USB 3.0<br>• Output Resolution: 50 – 1,200 dpi (in 1 dpi increments)<br>• Max Document Size: 216mm x 297 mm<br>• Gross Weight: 1.5kg<br><br>Net Weight: 1.1kg | units | 2 | | | |
| **Mobile Phone**<br>• MediaTek Helio G99 Processor<br>• 6.78" FHD+ AMOLED 120Hz Display<br>• Main Camera 108MP+2MP+AI CAM QUAD FLASH LIGHT 2K 30 FPS | units | 5 | | | |

| | | | | | |
|---|---|---|---|---|---|
| • Front Camera 50MP DUAL FLASH LIGHT<br>• 5000mAh Battery<br>• Android 13<br>• Network 2G / 3G / 4G /<br>• G-SENSOR / E-COMPASS/ L-SENSOR<br>• PROXIMITY SENSOR/ FINGERPRINT / SOFT-GYROSCOPE<br><br>Phone, Charger,Screen Film and Free Case | | | | | |
| **Television**<br><br>• 55 inches 4k Google Smart TV<br>• Resolution:4K UHD<br>• TV Screen Size:55 Inches<br>• TV Screen Type:LED<br>• TV Type:Smart TV<br>• TV Features:DTS Audio, HDR, Netflix, Voice Control, Youtube<br>• Smart TV:Yes<br>• Smart TV OS:Google TV<br>• Warranty Type: Local Manufacturer Warranty | **unit** | **1** | | | |
| | | **TOTAL COST:** | | | |

**VALIDITY OF OFFER:** One hundred twenty (120) calendar days from the date of Submission, Receipt, Opening and Preliminary Examination of Best Offer/Quotation

| **FINANCIAL QUOTATION:** | | | |
|---|---|---|---|
| Lot Nr. | DESCRIPTION | APPROVED BUDGET FOR THE CONTRACT | **Your Total Offered Quotation** |
| 1 | Supply and Delivery of ICT Equipment and Other Materials for Headquarters CGHRMC for FY 2024 | Nine Hundred Seventy-Three Thousand Five Hundred Forty Pesos (PhP 973,540.00) | In words and figures: |

| *Payment Details:* | Payment shall be made through Land Bank's LDDAP-ADA/Bank Transfer facility after submission of billing statement/invoice and upon fulfillment of other obligations as stipulated in the contract as well as upon inspection and acceptance of the services by the end user. |
|---|---|
| Banking Institution | |

| Account Number | |
| --- | --- |
| Account Name | |
| Branch | |

For guidance and information of all concerned.

**CG CAPT ARBIE T CASPILLO**
**BAC Chairperson, CGHRMC**